

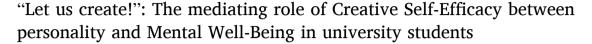
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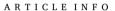


Review



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ABSTRACT

The present study aimed to test a model of relationships between the Big-Five personality traits, Creative Self-Efficacy, and Mental Well-Being in a sample of Chinese undergraduate students (N=248), controlling for gender and age. We found that Openness, Conscientiousness, Extraversion, and Agreeableness were positively associated with Mental Well-Being and Creative Self-Efficacy, and that Neuroticism was negatively associated with both Mental Well-Being and Creative Self-Efficacy, with the effects observed for Extraversion and Neuroticism being non-significant. Creative Self-Efficacy was positively and significantly associated with Mental Well-Being, fully mediated the effect of Openness and partially mediated the effect of Conscientiousness on Mental Well-Being. These results contribute to explain individual differences in personality and Mental Well-Being through the indirect effect of Creative Self-Efficacy, a belief in one's ability to innovatively overcome problems and achieve creative outcomes, supporting a theoretical model integrating Trait Theory and Social-Cognitive Theory. Further implications for theory, research, assessment, and intervention are discussed.

1. Background

Individuals' well-being and functioning are determined by a combination of several psychological and contextual factors, among which individual differences in personality hold a key role (Fino et al., 2014). High levels of Neuroticism and low levels of Openness to experience, Conscientiousness, Extraversion, and Agreeableness are associated with poorer Mental Well-Being (MWB) (Gale et al., 2013) and reduced academic performances in young adults (Kertechian, 2018), carrying dramatic long-term implications on their mental health and life satisfaction (Gale et al., 2013). Research has investigated the relationship between Creative Self-Efficacy (CSE) and the Big-Five personality traits (Karwowski et al., 2013; Tan et al., 2013; Tang et al., 2017), showing significant correlations. In the study here presented, we focussed on the role of CSE as a mediator between personality traits and MWB, drawing upon a theoretical perspective integrating Trait Theory and Social-Cognitive Theory (Caprara et al., 2010, 2013).

1.1. Personality and Mental Well-Being

A large corpus of research using Trait Theory has tested the

associations between the Big-Five personality factors and MWB. For example, Ervasti et al. (2019) found that Conscientiousness, Extraversion, and Agreeableness were associated with low self-reported stress in a sample of Finnish individuals (n = 1001), whereas Neuroticism was associated with rumination, anxiety, and depression. These results supported previous literature showing associations between Neuroticism and stress-related conditions, such as depression and anxiety (Abbott et al., 2008; Kotov et al., 2010; Takano & Tanno, 2009). In the same article, Ervasti et al. (2019) presented the results from another study (n = 366) showing that individuals scoring high in Agreeableness and Neuroticism were more likely to manifest interest in mobile stress management applications, highlighting the importance of personality traits over the ability to cope with stress and preserve their mental health and well-being, confirming evidence from previous studies (Ferguson, 2001; Vollrath et al., 1999). Similarly, research has shown that Openness to experience (Chen, 2008), Conscientiousness, and Agreeableness (Soto, 2015) are positively correlated with MWB. These relationships have been confirmed in university student samples (Kroencke et al., 2019), indicating the importance of advancing the study of individual differences in MWB in this key population.

Several definitions and measurement models of MWB exist, and there

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is no consensus about the dimensionality of the construct (e.g., see Black et al., 2019). Recently, based on Ryan and Deci's (2001) distinction between hedonic well-being and eudaimonic well-being, Tennant et al. (2007) have developed and tested a theoretical and measurement model of MWB incorporating aspects of positive affect and individual functioning, which were operationalised through the Warwick-Edinburgh Mental Well-Being Scale (WEMWBS; Tennant et al., 2007), a selfreported measure of MWB. The short version of the scale (SWEMWBS) measures a unidimensional construct which relates more to an individual's functioning rather than emotional well-being, compared to the original bi-dimensional model. Specifically, the SWEMWBS measures one's perception of feeling optimistic, useful, relaxed, close to other people, to deal well with problems, to think clearly, and to be able to make up one's own mind about different aspects of life (Tennant et al., 2007). Research examining the relationship between the Big-Five personality traits and MWB measured through the WEMWBS showed positive correlations between Openness, Conscientiousness, Extraversion, Agreeableness and MWB (Pearson's r ranging from 0.05 and 0.26) and negative correlations with Neuroticism (r = -0.24; Spence et al., 2012). Similar results were found by Lehberger et al. (2021) using the short version of the scale, with positive correlations ranging from 0.17 (Agreeableness) to 0.31 (Extroversion) and negative correlations (r =-0.23) observed for Neuroticism. Notably, those correlations presented a relatively low to mid effect size, thus warranting further research incorporating additional constructs to improve the understanding of the psychological processes involved in individual differences in personality and MWB.

1.2. Integrating Trait Theory and Social-Cognitive Theory to explain Mental Well-Being: the role of Creative Self-Efficacy

Bandura (1997) originally defined Self-Efficacy as the "beliefs in one's capabilities to organize and execute the courses of action required to produce given attainments" (p. 3), providing individuals with confidence in their own abilities, ultimately helping them overcome life challenges competently and enhancing their personal well-being. More recently, CSE has been defined by Tierney and Farmer (2002) as "the belief one has the ability to produce creative outcomes" (p. 1138), which other authors suggested to act as a mechanism that enables individuals to successfully manage cognitive resources towards the creative generation of such outcomes within a specific social setting (Kelley & Kelley, 2013).

Previous work by Caprara et al. (2013) highlighted the significant theoretical and empirical implications and benefits deriving from an integration of Social-Cognitive Theory, within which the construct of Self-Efficacy was developed, and the Trait theoretical framework. One of the main advantages associated with such integration consists of the greater potential to explain individual differences in personality and their expression in relation to several outcomes and domains, such as health and MWB (Caprara et al., 2010; Caprara et al., 2013). In particular, according to Trait Theory, personality can be conceptualised as a "hierarchical organisation of stable patterns of affect, cognition and behaviour traceable to endogenous basic tendencies" (Caprara et al., 2013, p. 145; see also McCrae & Costa, 2008), whereas Social-Cognitive Theory sees individual differences as the product of a "cognitive--affective system resulting from the concerted action of functionally distinct mechanisms, which gradually take form over the course of development mostly under the guidance of experience" (p. 145). Although personality traits and Self-Efficacy beliefs have traditionally been defined, operationalised, and studied though different theoretical lenses and often within competing empirical paradigms, Caprara et al. (2013) proposed the need for and utility of overcoming such dichotomy and working towards their integration, considering the two as "complementary intra-individual subsystems operating in concert at different levels and impinging on behaviour in varying degrees across domains of functioning" (p. 146). In this vein, Self-Efficacy beliefs were

conceptualised as a socio-cognitive device that mediates the expression of personality traits towards a variety of life outcomes. Based on such theoretical foundations, the integrative model combining both perspectives has shown great explanatory power, specifically contributing to explain individual differences in personality and their expression in several domains, clarifying the social-cognitive mechanisms through which individuals express their basic cognitive, affective, and behavioural predispositions and manage to achieve positive life outcomes, including MWB (Alessandri et al., 2018; Caprara et al., 2010).

In the same vein, previous studies showed that individuals scoring high in CSE tend to generate innovative ideas, solutions, and adaptive behaviour (Beghetto, 2006; Beghetto & Karwowski, 2017; Tierney & Farmer, 2002). In this regard, CSE can be seen as instrumental for individuals, a fundamental resource that enables them to re-frame complex and difficult situations, cope with life stressors and identity threats, ultimately take risks and modulate efforts to overcome hurdles and solve problems innovatively and creatively (Tang et al., 2017). Choi (2004) highlighted that CSE also provides individuals with the ability to appraise and calibrate the level of creative effort required by a specific situation or a problem, based on past creative achievements. Similarly, Tang et al. (2017) described CSE as a highly dynamic set of beliefs, possibly mediating through the expression of individual differences in personality and the achievement of positive life outcomes. In fact, previous studies had already shown correlations between personality traits and CSE. A study by Tan et al. (2013) showed positive correlations between CSE and Openness, Conscientiousness, Extraversion, and Agreeableness, and negative correlations between CSE and Neuroticism, whereas other studies indicated Openness to experience as the most highly correlated trait (Karwowski et al., 2013). Further research has found that CSE was positively and lowly to moderately correlated with Conscientiousness, Extraversion, and Agreeableness, whereas its correlation with Neuroticism was found to be negative, confirming evidence from other studies (Karwowski et al., 2013). Moreover, research conducted in Chinese samples showed that CSE represents a significant mediator between traits and positive behavioural outcomes (Li & Wu,

Nevertheless, previous evidence showed that gender and age can affect CSE, specifically in determining variations in the individuals' ability to come out with creative strategies, ultimately affecting their confidence, agency, and overall functioning in several domains, and possibly playing a role in the relationship between personality traits and MWB. In particular, Li and Wang (2011) measured CSE in seventh- to ninth-graders in different Chinese provinces, finding higher scores in female students compared to male students, with the former showing stronger beliefs in their ability to come out with creative strategies and solve problems. In addition, the study found that the seventh-graders scored significantly higher than the eighth- and the ninth-graders. Similarly, Yang (2007) found that undergraduates from lower grades and younger age scored higher in CSE than those from higher grades and older age, although they found no significant gender differences. Conversely, He and Wong (2021) found that male graduates scored higher than their female counterparts in CSE and concluded that gender should always be considered in research investigating CSE. These results are consistent with previous literature that argued that differences in Self-Efficacy might be explained in terms of variations in gender- and age-specific socialization and interpersonal expectations (Bausch et al., 2014), which in turn, have been found to affect individuals' functioning and MWB, as well, with women scoring higher than men in their ability to establish positive interpersonal relationships, but lower in selfacceptance and autonomy, particularly in young adults (Karasawa et al., 2011; Li et al., 2015). For all these reasons, some authors have recommended including these important demographics in research incorporating Self-Efficacy beliefs and MWB (Bausch et al., 2014; He & Wong, 2021).

1.3. Proposed theoretical model and nomological network

Based on the previously presented evidence, we propose a theoretical model integrating Trait Theory and Social-Cognitive Theory, defining CSE as a mediator between personality traits and MWB, the latter being conceptualised mainly in terms of an individual's functioning (Stewart-Brown et al., 2009). Specifically, the nomological network underlying the model draws upon (i) previous studies showing positive associations between CSE and Openness, Conscientiousness, Extraversion, and Agreeableness, and a negative association with Neuroticism, and (ii) research that has shown that CSE mediates between individual differences in personality and adaptive behaviour (Li & Wu, 2011). In particular, we propose that the functioning of those individuals tending to seek out for intense, unpredictable (open), and highly action-oriented (extraverted) experiences would be indirectly affected by the beliefs in their ability to overcome problems innovatively and creatively within those experiences and situations, which are characteristic facets of CSE. On the other hand, CSE would provide conscientious individuals with the ability to self-regulate and focus, enabling them to correctly appraise the level of difficulty and effort required within a challenging or stressful situation, and therefore, to calibrate their endeavour to overcome problems creatively and ultimately achieve positive MWB outcomes, coming out with innovative and efficient solutions supported by their beliefs in CSE. As for agreeable individuals, their tendency to complacency and to compromise their interests, but also to generosity, trust, and optimism would positively correlate with CSE, which however, in turn, would not mediate the effect of such trait on an individual's functioning, given the tendency of such individuals to adhere to established norms rather than to innovate to obtain positive outcomes. Lastly, we propose that Neuroticism, would be negatively associated with both CSE and an individual's functioning, based on previous evidence showing that negative emotionality correlates negatively with both Self-Efficacy (Caprara et al., 2013) and MWB (Abbott et al., 2008; Ervasti et al., 2019). Fig. 1 illustrates the proposed theoretical model.

1.4. Aims and hypotheses of the current study

Considering the evidence from previous literature and the proposed theoretical model, we considered investigating the relationships between personality, CSE, and MWB in university students of foremost

importance for at least six reasons: (i) it will help shed a light on the complex patterns between personality factors and MWB, which in turn, previous literature in several cultural contexts showed to be interrelated to several mental health, academic, and professional outcomes, by means of a solid theoretical model integrating Trait Theory and Social-Cognitive Theory; (ii) it will help improving the understanding of the mediating role of CSE between personality and MWB, following on from recent studies indicating an association between CSE and known correlates of personality and MWB, namely hope, optimism, resilience, and life satisfaction (e.g., Li & Wu, 2011); (iii) it will provide researchers in psychology with evidence that could be further used as a basis for further investigation of the role of personality and CSE in more complex models including academic attainments, in which MWB is considered to play a key role; (iv) it will allow practitioners in psychology, mental health and well-being to refine assessment and intervention strategies and aim to screen university students in personality and CSE, potentially improving their well-being while studying at university, for example by delivering targeted training and academic support; (v) it will allow policy-makers in education to improve policies and guidelines to empower students in CSE, aiming to enhance their beliefs in the ability to overcome problems innovatively and achieve creative outcomes, therefore ultimately helping them increase their MWB, which might potentially reflect on their academic performances, with significant impact on educational systems; (vi) it will provide evidence on the relationships between personality, CSE, and MWB in Chinese students, providing a solid basis for future cross-cultural research, thus allowing researchers to formulate and refine hypotheses on the role of culture in individual differences in personality, CSE, and MWB across different contexts and populations.

For all those reasons, the aim of the present study was to test the proposed model of relationships between the Big-Five personality factors, CSE, and MWB in a sample of Chinese undergraduate students, after controlling for gender and age. Specifically, the study tested the following hypotheses:

- **H1.** Openness (a), Conscientiousness (b), Extraversion (c), and Agreeableness (d) are positively associated with MWB, whereas Neuroticism (e) is negatively associated with MWB.
- **H2.** Openness (a), Conscientiousness (b), Extraversion (c), and Agreeableness (d) are positively associated with CSE, whereas

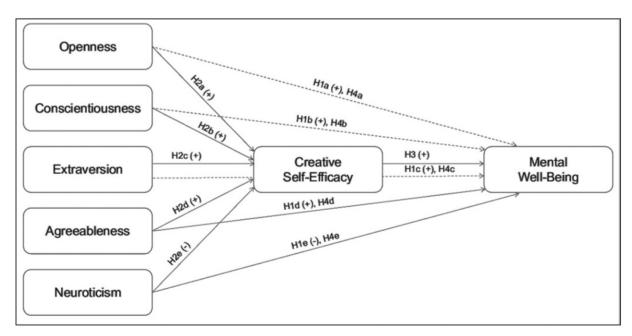


Fig. 1. Theoretical model. Dotted lines represent hypothesised significant indirect effects.

Neuroticism (e) is negatively associated with CSE.

H3. CSE is positively associated with MWB.

H4. CSE fully mediates between Openness to experience and MWB (a), Conscientiousness and MWB (b), and Extraversion and MWB (c), but not between Agreeableness and MWB (d) and not between Neuroticism and MWB (e).

2. Methods

2.1. Participants and procedure

In May 2021, a sample of undergraduate students was contacted by lecturers at a north-eastern university in China, during ordinary class-room sessions. The lecturers introduced them to the characteristics and purposes of the study, specifying that this was a study on personality, CSE, and MWB, and that participation was entirely voluntary, with no incentives or penalties in case they refused to participate. They were preliminarily informed that they could withdraw from the study at any time, during or after the administration of the measures. The procedure consisted in completing a set of self-reported measures via the online survey platform www.wjx.cn. Before being administered the measures, they were required to read, understand, and sign an electronic consent form. The whole procedure lasted about 20 to 25 min, after which students were fully debriefed via an electronic form, thanked, and dismissed.

Participants' privacy was guaranteed by making sure that that they were not required to disclose any private or identifiable information, and that the data files including the responses and further analyses were stored within an institutional web-based cloud service, which was password-protected and used two-factor authentication, with the files being solely accessible by the investigators of the present study. Participants were also informed, prior to their participation, that the online platform used for data collection would automatically collect and include IP addresses and response start and end times as measures of survey validation, and it was clearly indicated that such information was going to be immediately destroyed before storing the data within the cloud service, and that the data was also going to be removed from the online data collection platform soon thereafter, so that no identifiable information linking responses to participants' identities was retained howsoever.

Specifically, 330 students were contacted, of which 278 completed the procedure and whose responses were used in further analyses. They were 144 (51.80%) female and 134 (48.20%) male individuals. Their age ranged from 18 to 23 years old (M=19.50, SD=1.03). They were all undergraduate psychology students, currently attending courses. They were all asked to sign an electronic consent form. The procedure was reviewed and approved by an ethics committee at the School of Vocational Education of Tianjin University of Technology and Education, in accordance with the guidelines and principles stated in the latest version of the Declaration of Helsinki on research involving human subjects, including consent and voluntary participation of the participants.

2.2. Measures

The Chinese Big-Five Personality Inventory-15 (CBF-PI-15), is a 15-item, short form of the Chinese 134-item Big-Five personality inventory (Zhang et al., 2019). This is a self-reported measure of Openness to experience, Conscientiousness, Extraversion, Agreeableness, and Neuroticism. Items are scored on a 6-point Likert scale, from 1 ("disagree strongly") to 6 ("agree strongly"). Total scores were computed by summing up individual items' scores. The CBF-PI-15 measurement model was first tested by Zhang et al. (2019) in a sample of 10,738 Chinese adult individuals, whereas they assessed its reliability and validity in a second independent sample of 256 Chinese

college students. Results showed that the CBF-PI-15 had acceptable psychometric properties, showing internal consistency (Cronbach's alpha ranging from 0.61 to 0.80).

The *Creative Self-Efficacy Scale* (CS-ES) is a self-reported measure of creative self-efficacy based on Tierney and Farmer's (2002) theoretical model and presented by Gong et al. (2009) in its Chinese version, which was used in the current study. The measure consists of four items asking participants to rate how they feel about their creative ability on a 7-point Likert scale (from 1 = "strongly disagree" to 7 = "strongly agree"). Total scores were computed by summing up individual items' scores. Gong et al. (2009) reported high internal consistency for the CS-ES (alpha = 0.91).

The Short Warwick-Edinburgh Mental Well-Being Scale (SWEMWBS) is a self-reported 7-item measure of MWB, particularly individual functioning. The scale represents a shortened version of the original 14-item version (WEMWBS; Stewart-Brown et al., 2009; Tennant et al., 2007). Items are scored on a 5-point Likert scale (from 1 = "None of the time" to 5 = "All of the time"). Total scores were computed by first summing up individual items' scores, then by converting them using the conversion table provided by the authors. We used the Chinese version validated by Ng et al. (2014). The authors found that the Chinese version of the scale was internally consistent (alpha = 0.89).

2.3. Statistical analyses

We used Omega to estimate the reliability of the measures in the model, accepting values > 0.7 as indicative of satisfactory reliability, and Pearsons' product-moment coefficient (r) to explore correlations between total scores.

We tested the hypotheses by means of path analysis. Path analysis enables researchers to investigate patterns of effects within a set of variables (Bollen, 1989). In particular, we ran path analysis by means of Structural Equation Modelling and maximum likelihood estimation. To adjust for the possible low reliability of the self-reported measures, we applied the model-based reliability correction proposed by Hayduk (1987, as detailed in Cole & Preacher, 2014). This consisted of using a latent variable model "in which one manifest variable represents each 'latent' variable' (Cole & Preacher, 2014, p. 312), and we fixed the factor loadings of the manifest variables to 1.0 and the unique variances of latent variables to their reliability estimates, thus making each latent variable a measurement error-adjusted version of the relevant observed variable.

Before running the mediation analysis, we fitted a regression model including all the predictors and we plotted (i) the quantiles of the distribution of standardised residuals resulting from the model against the quantiles of the theoretical normal distribution (normal Q-Q plot), and (ii) the square root of standardised residuals against predicted values (scale-location plot), respectively to test for the normality and the constance of variance of the distribution of residuals. In the normal Q-Q plot, a straight diagonal line was considered as indicative of satisfactory fit of the distribution of residuals to the theoretical normal distribution, whereas in the scale-location plot, a straight horizontal line was considered as indicative that the residuals had constant variance. In addition, we detected and removed multivariate outliers using Mahalanobis' distance (Alpha =0.001).

To correct for possible violations of the assumptions, we estimated adjusted statistics for nonnormal data and robust standard errors (MLM estimator; Rosseel, 2012; Satorra & Bentler, 1994). Moreover, as devised by MacKinnon et al. (2012), we used bootstrapping as a resampling method (5000 repetitions) to estimate 95% bias-corrected percentile confidence intervals that adjusted for the possible nonnormal distribution of the products of coefficients obtained through mediation. Confidence intervals were then used to establish the significance of the estimated effects, rejecting the null hypothesis that an effect was equal to zero when zero was not comprised within the relevant confidence interval (MacKinnon et al., 2012). \mathbb{R}^2 was used as a measure of explained

variance

Based on Kenny's (2021) recommendations for mediation in Structural Equation Modelling, in light of the model being saturated, we assessed model fit by means of indices based on information criteria, such as AIC, BIC, and SABIC. Specifically, we compared the fit of the following models, considering the one with lowest values in the aforementioned indices as the best to represent the data (Kenny, 2021): (i) the saturated model; (ii) a model with no direct effects; (iii) a model with no effects from the independent variables to the mediator, and no effect from the mediator to the dependent variable.

The analyses were conducted by means of the following statistical software: JASP (Version 0.14.1; JASP Team, 2021) and R (Version 3.6.2; R Core Team, 2019), specifically the lavaan package (Version 0.6-7; Rosseel, 2012).

3. Results

3.1. Preliminary data screening

We identified three unengaged responses (SD < 0.3 across all the items) and 27 multivariate outliers. We proceeded by removing those from the data set, eventually retaining a total of 248 useful observations. Among those, 133 participants had self-reported to be female and 113 to be male. They were aged from 18 to 23 years (M = 19.49, SD = 1.02), with no significant differences ($t_{(244)} = -24$, p = .814) observed between the age of females (M = 19.47, SD = 1.06) and males (M = 19.51, SD = 0.97), after testing for the normality of the distribution of age (values of skewness and kurtosis comprised between 0.24 and 0.48) and the homogeneity of variance assumption (results from the Levene's test showed $F_{(1)} = 0.59$, p = .442).

All the measures in the study showed satisfactory reliability. Following, the estimated Omega values (95% CI) are reported, for all the measures: CBF-PI-15 Neuroticism = 0.918 (0.901–0.936), CBF-PI-15 Conscientiousness = 0.794 (0.749–0.838), CBF-PI-15 Agreeableness = 0.899 (0.878–0.921), CBF-PI-15 Openness = 0.910 (0.890–0.929), CBF-PI-15 Extraversion = 0.848 (0.815–0.880), CSE = 0.912 (0.894–0.935) and SWEMWBS = 0.935 (0.923–0.948).

Finally, we tested for the normality and the constance of the variance of the distribution of residuals. In both cases, we observed violations of the assumptions (Fig. 2a, b).

For this reason, we proceeded with testing the mediation model by using the MLM estimator (Rosseel, 2012; Satorra & Bentler, 1994), accounting for adjusted statistics for nonnormal data and robust standard errors, and we used used bootstrapping as a resampling method (5000 repetitions) to estimate 95% bias-corrected percentile confidence intervals and adjust for the possible nonnormal distribution of the products of coefficients obtained through mediation.

Because we used Structural Equation Modelling, all the effects (direct, indirect, and total) were estimated simultaneously.

3.2. Correlations

Table 1 presents pairwise Pearson's product-moment correlations across all the total scores. As expected, Openness showed the highest correlation with CSE (r=0.571, p<.001), followed by MWB (r=0.517, p<.001), Conscientiousness (r=0.394, p<.001), Agreeableness (r=0.307, p<.001), Extraversion (r=0.091, p>.05) and Neuroticism (r=0.004, p>.05). Regarding the correlations between personality traits and MWB, we observed positive and significant correlations for Conscientiousness (r=0.499, p<.001), Agreeableness (r=0.436, p<.001), and Openness (r=0.377, p<.001), whereas the correlation observed for Extraversion was not statistically significant (r=0.082, p>.05). Lastly, Neuroticism correlated negatively and non-significantly with MWB (r=0.088, p>.05).

We proceeded to test our hypotheses by means of path analysis, adjusting for the reliability of self-reported measures as proposed by

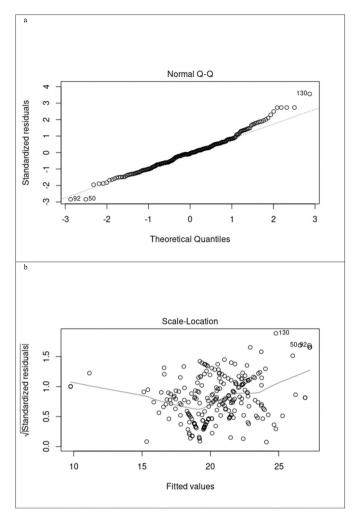


Fig. 2. Normal probability (Q-Q) plot (2a) and scale-location plot (2b) of the distribution of residuals extracted from a linear model with Mental Well-Being as dependent variable, and the Big-Five personality factors and Creative Self-Efficacy as independent variables.

Hayduk (1987). The results showed \mathbb{R}^2 values being equal to 0.50 for MWB and 0.27 for CSE.

3.3. Mediation Analysis

3.3.1. H1: personality and MWB

Openness (H1a; $\beta=0.22$, SE=0.5, 95% CI = 0.06 to 0.4), Conscientiousness (H1b; $\beta=0.35$, SE=0.5, 95% CI = 0.17 to 0.66), Extraversion (H1c; $\beta=0.02$, SE=0.54, 95% CI = -0.09 to 0.14), and Agreeableness (H1d; $\beta=0.26$, SE=0.45, 95% CI = 0.1 to 0.46) were positively associated with MWB, whereas the association of Neuroticism and MWB (H1e; $\beta=-0.12$, SE=0.63, 95% CI = -0.27 to 0) was negative. However, the effects of Extraversion and Neuroticism on MWB were not statistically significant, with zero being comprised within the relevant 95% confidence intervals, and therefore, in those cases, we rejected the null hypothesis that the pattern was different from zero.

3.3.2. H2: personality and Creative Self-Efficacy

Openness (H2a; $\beta = 0.45$, SE = 0.38, 95% CI = 0.28 to 0.74), Conscientiousness (H2b; $\beta = 0.21$, SE = 0.61, 95% CI = 0.04 to 0.55), Extraversion (H2c; $\beta = 0.02$, SE = 0.51, 95% CI = -0.09 to 0.14), and Agreeableness (H2d; $\beta = 0.1$, SE = 0.49, 95% CI = -0.04 to 0.3) were positively associated with CSE, whereas Neuroticism was negatively associated with CSE (H2e; $\beta = -0.05$, SE = 0.5, 95% CI = -0.17 to 0.05).

Table 1 Pearson's correlations (N = 248).

| Variable | 1 | 2 | 3 | 4 | 5 | 6 |
|---------------------------|-----------|----------|----------|----------|-------|----------|
| 1. Neuroticism | | | | | | |
| 2. Conscientiousness | 0.053* | | | | | |
| 3. Agreeableness | 0.068** | 0.413*** | | | | |
| 4. Openness | 0.097 | 0.333*** | 0.281*** | | | |
| 5. Extraversion | -0.315*** | -0.022 | -0.038 | 0.135* | | |
| 6. Mental well-being | -0.088 | 0.499*** | 0.436*** | 0.377*** | 0.082 | |
| 7. Creative self-efficacy | 0.004 | 0.394*** | 0.307*** | 0.571*** | 0.091 | 0.517*** |

p < .05. p < .01. p < .001.

The patterns observed for Extraversion and Neuroticism were not statistically significant.

3.3.3. H3: Creative Self-Efficacy and MWB

CSE was significantly and positively associated with MWB (H3; β = 0.33, SE = 0.32, 95% CI = 0.13 to 0.51).

3.3.4. H4: personality, Creative Self-Efficacy, and MWB

CSE fully mediated between Openness (H4a; $\beta=0.15$, SE=0.2, 95% CI = 0.05 to 0.26) and MWB, and partially mediated the relationship between Conscientiousness (H4b; $\beta=0.07$, SE=0.2, 95% CI = 0.01 to 0.15) and MWB, whereas no significant indirect effect was found for Extraversion (H4c; $\beta=0.01$, SE=0.17, 95% CI = -0.03 to 0.05), Agreeableness (H4d; $\beta=0.03$, SE=0.16, 95% CI = -0.01 to 0.09), and Neuroticism (H4e; $\beta=-0.02$, SE=0.16, 95% CI = -0.06 to 0.02).

Finally, no significant effects were found for gender and age. Table 2 presents direct, indirect, and total effects.

3.3.5. Fit of the saturated and of the trimmed models

We estimated, assessed, and compared the fit of three models. The results showed that the saturated mediation model was the best to represent the data (AIC = 18,856.83, BIC = 19,561.67, SABIC = 19,912.08), compared to the second (no direct effects) model (AIC = 18,979.66, BIC = 19,666.95, SABIC = 20,017.37) and the third (no effects from the independent variables to the mediator, nor from the mediator to the dependent variable) model (AIC = 18,868.71, BIC = 19,571.85, SABIC = 19,922.27).

4. Discussion

The aim of the present study was to test a model of relationships between the Big-Five personality factors, Creative Self-Efficacy (CSE), and Mental Well-Being (MWB) in a sample of Chinese undergraduate students, after controlling for gender and age. Specifically, the study aimed to test the hypotheses that Openness to experience, Conscientiousness, Extraversion, Agreeableness, and CSE would be positively associated with MWB, and that Neuroticism would be negatively

Table 2 Path analysis, standardised estimates from the mediation structural model (N = 248).

| Direct | Openness | _ | Mental well-being | 0.07 | 0.5 | 0.14 | 0.869 | -0.06 | 0.22 |
|----------|------------------------|------------------------|------------------------|-------|------|-------|-------|-------|------|
| | Conscientiousness | _ | Mental well-being | 0.28 | 0.47 | 0.6 | 0.548 | 0.13 | 0.54 |
| | Extraversion | _ | Mental well-being | 0.02 | 0.51 | 0.03 | 0.931 | -0.09 | 0.13 |
| | Agreeableness | _ | Mental well-being | 0.23 | 0.4 | 0.57 | 0.567 | 0.09 | 0.41 |
| | Neuroticism | _ | Mental well-being | -0.1 | 0.59 | -0.17 | 0.858 | -0.23 | 0.01 |
| | Openness | _ | Creative self-efficacy | 0.45 | 0.38 | 1.19 | 0.236 | 0.28 | 0.74 |
| | Conscientiousness | _ | Creative self-efficacy | 0.21 | 0.61 | 0.35 | 0.722 | 0.04 | 0.55 |
| | Extraversion | _ | Creative self-efficacy | 0.02 | 0.51 | 0.03 | 0.926 | -0.09 | 0.14 |
| | Agreeableness | _ | Creative self-efficacy | 0.1 | 0.49 | 0.2 | 0.835 | -0.04 | 0.3 |
| | Neuroticism | _ | Creative self-efficacy | -0.05 | 0.5 | -0.1 | 0.906 | -0.17 | 0.05 |
| | Creative self-efficacy | _ | Mental well-being | 0.33 | 0.32 | 1.01 | 0.32 | 0.13 | 0.51 |
| | Gender | _ | Openness | 0.26 | 0.15 | 1.72 | 0.214 | -0.05 | 0.55 |
| | Gender | _ | Conscientiousness | -0.09 | 0.16 | -0.56 | 0.438 | -0.42 | 0.23 |
| | Gender | _ | Extraversion | -0.14 | 0.17 | -0.82 | 0.394 | -0.48 | 0.21 |
| | Gender | _ | Agreeableness | -0.26 | 0.14 | -1.84 | 0.188 | -0.55 | 0.04 |
| | Gender | _ | Neuroticism | 0.25 | 0.17 | 1.48 | 0.264 | -0.12 | 0.58 |
| | Gender | _ | Creative self-efficacy | -0.01 | 0.3 | -0.05 | 0.737 | -0.26 | 0.23 |
| | Gender | _ | Mental well-being | -0.17 | 0.34 | -0.5 | 0.593 | -0.44 | 0.07 |
| | Age | _ | Openness | -0.07 | 0.04 | -1.74 | 0.034 | -0.82 | 0.84 |
| | Age | _ | Conscientiousness | 0.19 | 0.05 | 3.67 | 0.092 | -0.2 | 0.95 |
| | Age | _ | Extraversion | 0.12 | 0.05 | 2.58 | 0.137 | -0.78 | 0.9 |
| | Age | _ | Agreeableness | 0.09 | 0.05 | 1.82 | 0.024 | -0.35 | 0.94 |
| | Age | _ | Neuroticism | -0.13 | 0.05 | -2.75 | 0.2 | -0.91 | 0.75 |
| | Age | _ | Creative self-efficacy | -0.15 | 0.5 | -0.31 | 0.709 | -1.2 | 0.53 |
| | Age | _ | Mental well-being | 0.19 | 0.43 | 0.44 | 0.431 | -0.44 | 0.8 |
| Indirect | Openness | Creative self-efficacy | Mental well-being | 0.15 | 0.2 | 0.73 | 0.469 | 0.05 | 0.26 |
| | Conscientiousness | Creative self-efficacy | Mental well-being | 0.07 | 0.2 | 0.32 | 0.749 | 0.01 | 0.15 |
| | Extraversion | Creative self-efficacy | Mental well-being | 0.01 | 0.17 | 0.03 | 0.928 | -0.03 | 0.05 |
| | Agreeableness | Creative self-efficacy | Mental well-being | 0.03 | 0.16 | 0.19 | 0.844 | -0.01 | 0.09 |
| | Neuroticism | Creative self-efficacy | Mental well-being | -0.02 | 0.16 | -0.1 | 0.909 | -0.06 | 0.02 |
| Total | Openness | Creative self-efficacy | Mental well-being | 0.22 | 0.5 | 0.43 | 0.668 | 0.06 | 0.4 |
| | Conscientiousness | Creative self-efficacy | Mental well-being | 0.35 | 0.5 | 0.69 | 0.488 | 0.17 | 0.66 |
| | Extraversion | Creative self-efficacy | Mental well-being | 0.02 | 0.54 | 0.04 | 0.928 | -0.09 | 0.14 |
| | Agreeableness | Creative self-efficacy | Mental well-being | 0.26 | 0.45 | 0.58 | 0.558 | 0.1 | 0.46 |
| | Neuroticism | Creative self-efficacy | Mental well-being | -0.12 | 0.63 | -0.18 | 0.846 | -0.27 | 0 |

associated with MWB. Furthermore, we hypothesised that the association of Openness, Extraversion, and Conscientiousness, respectively with MWB, would be mediated by CSE, whereas the association between Agreeableness and Neuroticism with MWB would not be mediated by CSE.

We found that Openness, Conscientiousness, Extraversion, and Agreeableness were positively associated with MWB, whereas the pattern between Neuroticism and MWB was negative. However, the effects of Neuroticism and Extraversion on MWB were not statistically significant, and therefore, H1a, H1b, and H1d were confirmed, but H1c and H1e were not. Furthermore, Openness, Conscientiousness, Extraversion, and Agreeableness, were positively associated with CSE, whereas Neuroticism was negatively associated to it. The effects of Neuroticism and Extraversion were not statistically significant, and for these reasons, H2a, H2b, and H2d were confirmed, but H2c and H2e were not. CSE was positively and significantly associated with MWB, thus confirming H3. Regarding indirect effects, we found that CSE fully mediated the effect of Openness to MWB, confirming H4a, whereas CSE partially mediated the effect of Conscientiousness to MWB, thus not confirming H4b. Moreover, we found no mediation of CSE between, respectively, Agreeablenes (H4d) and Neuroticism (H4e), thus confirming the relevant hypotheses. However, the hypothesis of a significant indirect indirect effect of CSE between Extraversion and MWB (H4c) was not confirmed.

These results are aligned with recent literature on CSE and personality (Farmer & Tierney, 2017; Karwowski et al., 2013), confirming that Openness to experience, Conscientiousness, and Agreeableness are positively associated with CSE. Particularly, they confirmed the relationship between personality and CSE, and in particular, the association between being open to experience and conscientious and feeling confident about one's own ability to solve problems creatively and to come up with new ideas to tackle challenges (Gong et al., 2009; Tierney & Farmer, 2002). The results are of even greater interest when looking at the mediating role of CSE between Openness to experience and MWB. In fact, they show that individual differences in confidence in the ability to use creativity and to identify new ways to solve problems, on the one hand, and in perceiving oneself as being able to generate new ideas and to use other people's ideas to creatively overcome challenges (Gong et al., 2009; Tierney & Farmer, 2002), on the other, fully mediated the relationship between being intellectually curious, creative and imaginative, and MWB, mainly intended as an individual's functioning.

This study contributes to expanding the literature within personality and individual differences research, using the integrative perspective combining Trait Theory and Social-Cognitive Theory to explain the psychological mechanisms underlying the relationships between personality, CSE, and MWB. In particular, the results showed that the relationships between personality and MWB, the former reflecting an organised and stable patterns of affect, cognition and behaviour derived from endogenous traits (Caprara et al., 2013, p. 150; McCrae & Costa, 2008), was mediated by a cognitive and affective system that regulates individuals' beliefs in their ability to overcome challenging situations by means of creativity. The two theoretical paradigms, once considered mutually exclusive and distinct, have been shown to be complementary and mutually inform the study of personality development (Caprara et al., 2010, 2013) and individuals' functioning (Roberts & Mroczek, 2008). The results from the present study support such integrative approach proposed by Caprara et al. (2013), in that Openness and Conscientiousness, considered as the main basic traits associated with creativity, curiosity, and the ability to self-regulate even in difficult and challenging situation, were mediated by CSE in their relationship with MWB. Thus, the former can be considered as basic predispositions that provide individuals with "consistent patterns of thought, feeling and action" (p. 151) that are regulated through CSE beliefs, the latter acting as "the gatekeepers of their actualization in view of the best fit between person and environment" (p. 151), allowing the individuals to come out with creative and innovative solutions to function within such

environment. This perspective also contributes to redefine traits not just as fixed and rigid organisations of thought, affect, and behaviour, rather as basic predispositions of agentic subjects who dynamically and sociocognitively modulate their expression in relation to their beliefs to creatively and innovatively function within their environment, suggesting a theoretically and empirically founded integration, thus enabling researchers to rely on solid theory and evidence to formulate and test their hypotheses (Caprara et al., 2010).

Specifically, the current study supports the hypothesis that individual differences in the tendency to seek out for intense, unpredictable (open) experiences are mediated by the beliefs in the ability to overcome problems innovatively and creatively within those experiences and situations, which may represent a necessary social and cognitive infrastructure for open individuals to express their traits instrumentally and develop and maintain their MWB. A recent study by Casali et al. (2021) has shown that Openness correlated positively with mental distress in 944 individuals from the Italian community undergoing social restrictions associated to the COVID-19 pandemic, and the authors argued that the general disposition of open individuals "to seek and create stimuli and emotions to make life fulfilling" (p. 2268) might have been "curtailed by the inability to express these feelings due to limitations on an individual's interpersonal relationships and activities under lockdown" (p. 2259), possibly through limiting their belief in their ability to innovate and overcome the current challenges as they would otherwise be inclined to do.

In addition, in the current study, Conscientiousness intended as an individual's predisposition to self-regulate, appraise, and diligently use contextual affordances to modulate their efforts to overcome difficult situations, was partially mediated by CSE in its relationship with MWB. Our hypothesis was that CSE beliefs would mediate between the effect of such original disposition to self-regulation and discipline and an individual's functioning, providing conscientious individuals with a set of useful cognitive and creative processes, ultimately enabling them to exercise a higher degree of control to innovate and obtain positive MWB outcomes. However, as mentioned, in the current study, the indirect effect of CSE was only partially mediating between Conscientiousness and MWB. Hayes (2013) and Kenny (2021) argued that claims of partial mediation require caution and that they might reveal poorly meaningful, and consistently, we considered our hypothesis as not supported by the data. These results are apparently in conflict with recent literature showing the mediating role of Self-Efficacy between Conscientiousness and quality of life and well-being (Pocnet et al., 2017; Tabernero et al., 2019), considered as an important mechanism that channels, modulates, and ultimately links the expression of Conscientiousness to positive outcomes in patients affected by a number of mental health conditions. In fact, we believe that the important differences attributable to both the characteristics of the target population and the specificity of CSE in educational settings rather more general beliefs in Self-Efficacy in patients' reported outcomes, may suggest the need for a context-specific analysis of CSE in relation to personality and MWB, possibly leading to different results.

As for Agreeableness, our hypotheses were supported, as we found no significant indirect effect of CSE on MWB. Although we hypothesised that a tendency to complacency but also to generosity, trust, and optimism, would favour a positive relationship with CSE, with typical facets of agreeableness such as altruism, tendency to cooperation, modesty, and trust possibly playing a role in such a significant association, the relationship between Agreeableness and CSE was relatively low (0.10), similar to what found in other studies (e.g., Silvia et al., 2011). Moreover, CSE did not mediate the relationship between Agreeableness and MWB, indicating that creativity and the belief in one's capacity to creatively impact a situation and solve problems innovatively had no indirect effects between the characteristic patterns that link the expression of Agreeableness to the ability to function at the individual's level. Silvia et al. (2011) suggested that the expansion of the Big-Five factor model to the HEXACO six-factor model of personality might

help explaining the low or even null association of Agreeableness to creativity through hostility, which in turn, was associated with low Agreeableness and was found to predict greater level of creative outcomes. For this reason, to avoid speculations, we invite future research to consider and compare alternative models of personality in their capacity to explain individual differences in Agreeableness, CSE, and MWB, drawing upon results from literature that showed a possible role of such traits, and specifically, looking at the characteristic facets of those traits that could help shed a light of those relationships, which were not considered in the current study.

Furthermore, it must be noted that Extraversion and Neuroticism were not significantly associated with CSE and MWB, in contrast with literature showing that the two represent major correlates of both constructs (Abbott et al., 2008; Ervasti et al., 2019; Kotov et al., 2010; Takano & Tanno, 2009). We think that this might be due to several reasons, not least the implicit selection bias that might characterise admissions to university, ultimately favouring students scoring substantially highly in Conscientiousness, Agreeableness, and Openness to experience, and lowly in Neuroticism and Extraversion. In addition, we suggest an interpretation of such conflicting evidence along two conceptual lines: (i) the specific definition and measurement of MWB utilised in the present study; (ii) the role of cultural differences in the expression of personality traits that might influence the relationship between those traits and MWB.

With regards to the former, as discussed, the current study conceptualised MWB mainly in terms of an individual's functioning, including one's perception of feeling optimistic, useful, relaxed, close to other people, to deal well with problems, to think clearly, and to be able to make up their own mind about different things (Tennant et al., 2007). Previous meta-analytic work showed that different conceptualisations of MWB across several studies led to significant variations in their correlations with personality traits (DeNeve & Cooper, 1998). A recent longitudinal study by Gale et al. (2013) in a UK cohort (N = 4583), showed that the correlations between MWB and Neuroticism measured through the WEMWBS ranged from -0.15 to -0.23, and those between MWB and Extraversion ranged from 0.22 to 0.21, at 16 and 26 years, respectively, indicating a relatively low degree of association between the constructs, as substantially confirmed in further research, as well (e. g., Lehberger et al., 2021; Spence et al., 2012). In the same vein, Abbott et al. (2008) found that the effect of Neuroticism on MWB was fully mediated through emotional adjustment, suggesting variations in the expression of such trait, dependent on the inclusion of specific cognitive and emotional mediators.

Nevertheless, to the best of our knowledge, evidence on the relationship between personality traits and MWB measured through the WEMWBS in Asian linguistic and cultural contexts is lacking, whereas in fact, challenges to the cross-cultural interpretation of the stability of the Big-Five personality factors and their relationship with MWB exist. For example, Eap et al. (2008) found that Asian American male individuals scoring high in concerns for loss of face tended to significantly differ in the organisation of their personality compared to European American male individuals, showing lower Extraversion scores in the former, as already found in research in Asian populations (Mastor et al., 2000; Peng & Luo, 2021). Similarly, McCrae et al. (1998) found substantial differences in the expression of personality traits between Hong Kong and North American undergraduates. They also identified a different vulnerability to stress, and as a consequence, a different pattern of coping mechanisms that might lead to differences in the association between the manifestations of those traits and MWB, across the different groups. These differences could be interpreted in the light of known variations in values of individualism and collectivism derived from distinct acculturation processes, exerting an influence on "the development and expression of personality traits" (McCrae et al., 1998, p. 1045), and establishing hierarchies of salience of values such as imaginative fantasy, need for variety, liberality, and optimism (McCrae et al., 1998), which are known to be key mediators in the expression of personality

traits, and as a result, in the current study, these might have determined differences in the association between those traits and MWB, compared to research realized in other contexts.

Such variations might be even greater, due to the definition and measurement of MWB that we utilised, intended mainly as an individual's functioning vs. a conception rather framing it in terms of a state of mood and emotional stability. Previous cross-cultural studies showed that Chinese individuals tended to score more highly in competence, efficiency, and modesty, which in turn, are known to play a role in the expression of Extraversion and Neuroticism, thus potentially altering their impact on an individual's functioning (McCrae et al., 1996). For these all these reasons, further cross-cultural research in individual differences in personality, CSE, and MWB may enable researchers to clarify the relationship between the expression of Extraversion and Neuroticism across different socio-cultural contexts and their interplay with social and cultural systems of beliefs in their actualisation of MWB outcomes, also in relation to gender and age, which in the current study were not significantly associated to the considered traits, although the homogeneity of the sample used might have played a role in that regard, hence the need for further research.

The results here presented also carry a number of implications for future assessment and intervention, especially in the light of the student population in which they were observed. In particular, having shown a significant mediating effect of CSE between traits such as Openness and Conscientiousness and MWB reinforces the theoretical and practical value of assessing university students' creativity and perception of CSE, aiming to help them enhance their MWB while studying at university, especially in the light of the known risk for a number of negative mental health outcomes experienced by such population (Cheung et al., 2020; Karing, 2021; Sheldon et al., 2021), with potentially detrimental impact on their personal, interpersonal and academic functioning (Matteucci & Soncini, 2021), educational outcomes (Bolinski et al., 2020; Matteucci & Soncini, 2021; Rahiem, 2021), and lifelong adjustment and satisfaction (Gale et al., 2013). This implies, for example, the need for screening students for their personality traits and CSE beliefs and helping those scoring lower in CSE develop their own creative potential by means of targeted training and vocational programs. Furthermore, a timely and targeted assessment of university students for their personality traits and individual differences in CSE might reveal key in orienting their university, career, and life choices, helping them express the best of their potential, with subsequent positive impact on their life satisfaction and on the organisation of public education programs and policies. In this regard, the contribution of educational and psychological practitioners might be instrumental, in that they could provide students with targeted educational support during ordinary and extra-curricular sessions, helping students develop beliefs in CSE and fostering favourable conditions for them to fully function through the complex challenges posed by the academic environment. In particular, this could be achieved by training lecturers and university staff who could act as role models, embracing CSE and providing students with the necessary set of competences and skills for their development. From the perspective of educational policy makers, the results here presented should invite them to review strategies and guidelines implemented in academic programs, aiming to foster a positive and empowering student experience and targeted training while at university.

4.1. Limitations

Despite such meaningful implications, the study has limitations. First, the cross-sectional nature of the data limits the significance of the results. Second, the sample size was relatively small, drawn from a unique institution and country, and including a substantially homogeneous set of students in terms of age, thus limiting the generalizability of the observed results. Second, the use of self-reported measures represents a significant limitation to the objectivity and accuracy of the effects observed between the variables investigated in the study. Third, the

total variance of MWB explained by the model (0.50) was relatively small, challenging the interpretation of observed effects and requiring further investigation using comprehensive models including additional variables that might contribute to explain the variance of MWB, for example (but not limited to): Internal working models of attachment, self-regulation, emotional intelligence. Moreover, in the light of the known commonalities between Self-Efficacy and "sister" psychological constructs such as Mental Toughness (Clough et al., 2002; Nicholls et al., 2015), Grit (Duckworth et al., 2007; Usher et al., 2018) and Hope (Zhou & Kam, 2016), future research will benefit from integrating the theoretical perspective here presented by means of models of individual differences in personality, CSE, and MWB accounting for the role of such constructs and their dynamic interrelation with traits and CSE beliefs in determining positive MWB outcomes. Fourth, in the light of such important limitations, we recommend future research to attempt to replicate and further explore such complex relationships, including using longitudinal designs.

4.2. Conclusions

Creative self-efficacy fully mediated the effect of Openness to experience and Mental Well-Being, and partially mediated the effect of Conscientiousness and Mental Well-Being in a sample of Chinese undergraduate students. These results open novel theoretical and research questions, possibly impacting assessment and intervention targeting Creative Self-Efficacy in student populations, with potentially significant implications for university students' Mental Well-Being and functioning, and educational systems' policy.

Ethical approval statement

All procedures performed in studies involving human participants were in accordance with the ethical standards of the institutional research committee and with the 1964 Helsinki declaration and its later amendments or comparable ethical standards. This article does not contain any studies with animals performed by any of the authors.

Declaration of competing interest

Nothing to declare.

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